

## **Application Data Sheet**

### **Application Information**

|                                  |                     |
|----------------------------------|---------------------|
| Application Type::               | Regular             |
| Subject Matter::                 | Utility             |
| Suggested Group Art Unit::       | N/A                 |
| CD-ROM or CD-R?::                | None                |
| Sequence submission?::           | None                |
| Computer Readable Form (CRF)?::  | No                  |
| Title::                          | SHAFT FOR GOLF CLUB |
| Attorney Docket Number::         | 04110/100H147-US1   |
| Request for Early Publication?:: | No                  |
| Request for Non-Publication?::   | No                  |
| Total Drawing Sheets::           | 7                   |
| Small Entity?::                  | No                  |
| Petition included?::             | No                  |
| Secrecy Order in Parent Appl.?:: | No                  |

### **Applicant Information**

|                               |                          |
|-------------------------------|--------------------------|
| Applicant Authority Type::    | Inventor                 |
| Primary Citizenship Country:: | Japan                    |
| Status::                      | Full Capacity            |
| Given Name::                  | Akira                    |
| Family Name::                 | Unosawa                  |
| City of Residence::           | Urawa-Shi                |
| Country of Residence::        | Saitama-Ken              |
| Street of mailing address::   | 13-1, Nishibori 10-chome |
| City of mailing address::     | Urawa-Shi, Saitama-Ken   |
| Country of mailing address::  | Japan                    |

## Correspondence Information

Correspondence Customer Number:: 07278

## Representative Information

Representative Customer Number:: 07278

### Domestic Priority Information

|                  |                   |                      |                      |
|------------------|-------------------|----------------------|----------------------|
| Application::    | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
| This Application | Continuation of   | 09/569,247           | 05/11/00             |